

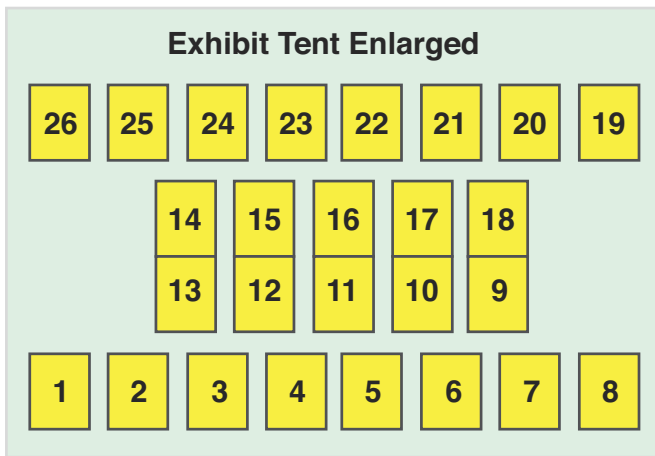
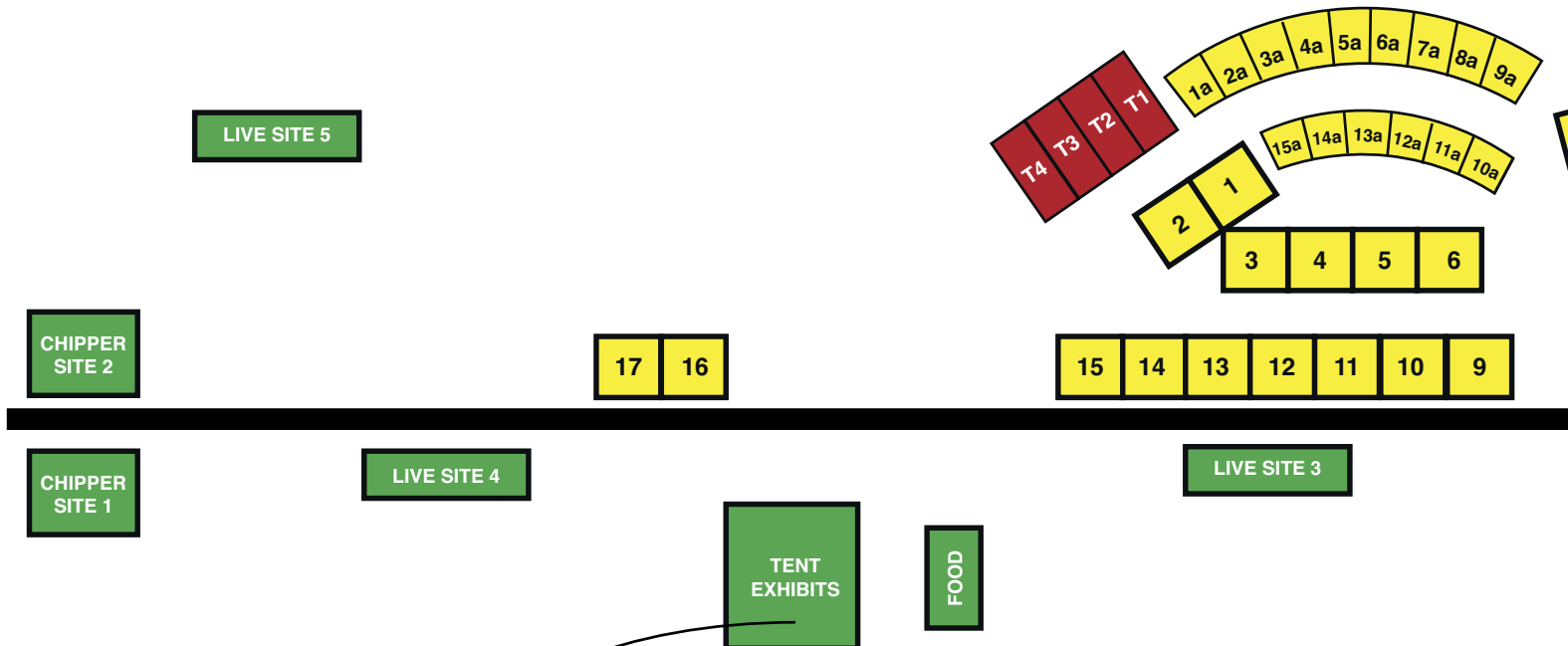


MID-ATLANTIC LOGGING & BIOMASS EXPO

EXHIBITOR GUIDE

**MAY 3-4, 2019
LAURINBURG, NC**





Live Roundwood Sites—Rental: \$10,000

All lots are essentially the same size and are stocked with ample mature pine timber for clear-cutting.

Dedicated Chipping/Grinding Sites—Rental: \$5,000

Timber will be cut ahead of time and stockpiled. Exhibitor will be responsible for arranging feeding of chippers/grinders.

**Standard Static Sites (50'x50'—1, 2 etc.)
Rental: \$2,200 each**

**Junior Static Sites (25'x25'—1a, 2a etc.)
Rental: \$1100 each**

**Truck/Trailer Sites (30'x70'—1T, 2T etc.)
Rental: \$2,500 each**

Located in a cleared area, all static sites front the show midway.

Tent Booths (10'x10')—Rental: \$700 each

These include one 8 ft. table, two chairs, electricity



www.malbexpo.com

About The Site—

Location is about 10 miles northwest of Laurinburg, NC
 GPS coordinates: 34.864697, -79.612950
 From U.S. 74 west of Laurel Hill, turn right at McEachin Rd., which turns into McFarland Rd. Follow signs. From U.S. 74 east of Rockingham, turn left on Old Laurinburg Rd., which turns into McFarland Rd. Follow signs. See map on following page. Trees in the mature 40-year-old loblolly pine stand, which has been thinned twice, are about 60 ft. high. Understory is light to moderate. Elevation averages roughly 300 feet on the north and falls to slightly less to the south. Soil is sandy.



LIVE SITE 2

LIVE SITE 1

REGISTRATION



Your Gateway To Growth!

The leading suppliers of forestry equipment, products and services are lining up for the rollout of the fourth version of Mid-Atlantic Logging & Biomass Expo, set for May 3-4, 2019 near Laurinburg, NC.

Get in on a good thing that's certain to mean great results for your organization. Get going and get on board now with Mid-Atlantic Logging & Biomass Expo, Your Gateway To Growth.

Jack Swanner, Expo Coordinator • jguill@ncloggers.com • 828-421-8444 • Visit malbexpo.com

Sponsored by:



Show Particulars

Hours will be 8 a.m. to 4 p.m. both days. Attendance will be by paid admission. Registered visitors can mingle freely among all exhibits both days.

Exhibit Setup, Takedown

Live demo sites will be available beginning April 29; static lots beginning May 1; all tent spaces beginning May 2. Exhibits must remain in place until 3:00 p.m. Saturday, May 4. Forklift service will be available beginning April 29 and will terminate at 5 p.m. Monday, May 6. Night security will be provided May 1-5. Note: An Expo representative will be on site April 29 through May 6.

Furniture & Fixtures

For furniture, tents, generators or other needs, contact the official expo accessories provider directly:

Tent Rental Info

Mid-Atlantic has arranged for tents to be supplied by Southern Events Unlimited, 1470 Boone Rd., Burlington, NC 27217, ph. 336-218-6634, fax 336-270-3582, email: dana@southerneventsunlimited.com, web: southerneventsunlimited.com



Food & Beverages

Independent vendors will dispense food and beverages beginning at 11 a.m. Friday, May 3 and concluding at 3 p.m. Saturday, May 4. Alcohol consumption at the expo site is prohibited.

Insurance

Exhibitors must show proof of liability insurance when exhibit space is reserved. Static and tent exhibitors must have \$500,000 minimum coverage; live exhibitors must have \$1 million minimum coverage. Note stipulations in item 2e in space rental contract.

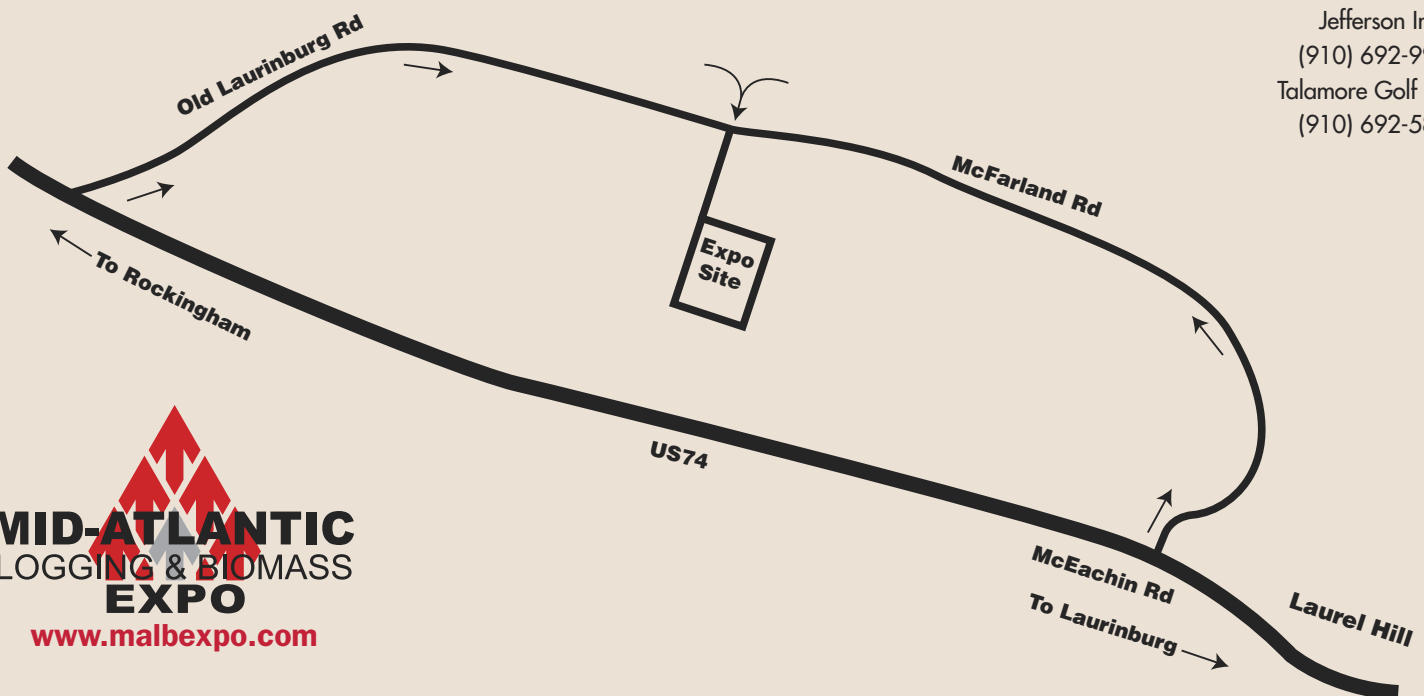
Promotion

The Mid-Atlantic Logging & Biomass Expo will be promoted through advertising and editorial coverage in *Southern Loggin' Times*, *Timber Harvesting*, *Timber Processing* and *Wood Bioenergy* magazines.



Area Accommodations

Laurinburg, NC	Rockingham, NC	Southern Pines, NC
Holiday Inn Express & Suites (910) 291-3300	Quality Inn & Suites (910) 895-0099	Best Western (910) 692-0640
Quality Inn (910) 277-0080	Holiday Inn Express & Suites (910) 817-7288	Econo Lodge & Suites (910) 692-2063
Comfort Inn (910) 277-7788	Days Inn (910) 895-1144	SpringHill Suites (910) 695-0234
Hampton Inn (910) 277-1516	Fairfield Inn & Suites (910) 817-6007	Holiday Inn Express & Suites (910) 693-2280
		Residence Inn (910) 693-3400
		Days Inn (910) 585-6497
		Jefferson Inn (910) 692-9911
		Talamore Golf Resort (910) 692-5884



SPACE RESERVATION CONTRACT

Mid-Atlantic Logging & Biomass Expo
Friday-Saturday, May 3-4, 2019
Laurinburg, NC
Jack Swanner, Expo Coordinator
Ph. 828-421-8444
email: jguill@ncloggers.com



This agreement is made between Mid-Atlantic Logging & Biomass Expo, hereinafter called EXPO, and

hereinafter called EXHIBITOR, witnesseth: IN CONSIDERATION of mutual covenants herein set forth, EXPO and EXHIBITOR contract as follows:

1. EXPO will permit the EXHIBITOR to use space designated as Static/Tent Booth No.(s) _____ and/or Live Demo Site No.(s) _____ subject to the expressed conditions enumerated herein. EXPO reserves the right to declare this agreement null and void upon any violation by the EXHIBITOR of any condition, expressed or implied, in the Rules and Regulations incorporated herein or included in the EXPO Exhibitor Guide:

- a. The above described exhibit shall be completed for viewing by **6:00 p.m. Thursday, May 2, 2019, and shall remain intact until 3:00 p.m. Saturday, May 4, 2019.** Live Demo EXHIBITORS may begin construction or installation on **April 29, 2019.** Static and tent EXHIBITORS may begin occupying space on **May 1, 2019.** All EXHIBITORS agree to have all exhibit materials and equipment removed from the EXPO site by **6 p.m. Monday, May 6, 2019.**
- b. The EXHIBITOR shall not permit the sale or free distribution on rented space and premises of the EXPO site any intoxicating liquors or malt beverages and shall not do or permit any obnoxious or offensive activity or fraudulent sale of gifts, or any activity endangering any property or persons; nor shall the EXHIBITOR undertake or allow any activity whatsoever that shall constitute a nuisance as is defined by the laws of the State of North Carolina. The EXHIBITOR agrees to not sublet any portion of space it rents without the expressed written consent of Mid-Atlantic Logging & Biomass Expo.
- c. All laws, rules or regulations of the State of North Carolina are accepted as aforesaid as part of the agreement and shall be complied with.
- d. EXPO's agreement to permit the EXHIBITOR's use of the space specified above shall be subject to acts of God or any condition or circumstance beyond the control of EXPO which shall prevent the carrying out of some or all of EXPO. Upon the occurrence of such event, EXPO shall have the right to terminate this agreement without liability of any nature.
- e. EXPO reserves the right to cancel this contract for any breach by EXHIBITOR of any of its terms. Any payment made by EXHIBITOR on account hereafter will be retained by EXPO and EXPO may thereupon re-rent/dispose of space at its absolute discretion.
- f. EXPO reserves the right to reject and/or prohibit EXHIBITORS which EXPO considers objectionable, or to relocate exhibits or EXHIBITORS when in EXPO management's opinion that such moves are necessary to maintain the character and/or good order of the show.

2. The EXHIBITOR hereby promises and agrees:

- a. To pay EXPO the total sum of \$ _____. Half of this total sum is due with signed contract; balance is due March 1, 2019. **NOTE: No refunds will be made for cancellations after April 1, 2019.**

It is further agreed by the parties hereto as follows:

- b. Neither EXPO nor its agents or employees shall be liable for any damage to the property of or loss of business to EXHIBITOR, or any loss by theft, or damage by fire, acts of God, or other means, or for any injuries to EXHIBITOR'S employees, agents, customers or guests, even though occasioned, caused or contributed to by negligence of EXPO or its employees or agents. The EXHIBITOR, on behalf of itself, its employees and agents, agrees to protect, indemnify, and hold harmless EXPO and its agents, from all costs, losses, damages and expenses, including court costs and attorney fees, and other expenses of litigation arising out of or from any accident or other occurrence in connection with the use or occupation by the EXHIBITOR of its rental space on EXPO grounds causing injury to any person or property whomsoever or whatsoever, even though occasioned, caused or contributed to be negligence of the EXHIBITOR, EXPO or its agents, employees, or owners of property on which EXPO activities are conducted.
- c. The EXHIBITOR shall be responsible for any or all damage to the EXPO site and its property therein caused by acts of the EXHIBITOR, its agents, employees, servants, patrons or guests, whether accidental or otherwise; and the EXHIBITOR further agrees to leave the property in the same condition as existed when its possession commenced. In event of damage, the EXHIBITOR agrees to pay to EXPO such sum as may be necessary to restore the property to the former condition as existed on the date possession began.
- d. The EXHIBITOR agrees to cut and process trees in accordance with the harvesting and handling procedures established by Mid-Atlantic Logging & Biomass Expo and/or its representatives.
- e. The EXHIBITOR warrants that it has in effect and shall maintain for the period of this agreement for the mutual benefit of both parties a policy of general liability insurance, against claims for personal injuries or death, or damage to property occurring upon, in or about the herein rented premises, **in limits not less than \$1 million for live equipment demonstration spaces and not less than \$500,000 for static and tent display spaces.** EXHIBITOR agrees to secure a rider for said general liability policy that extends like coverage to these additional parties: Hatton-Brown Publishers, Inc., EXPO sponsor; Carolina Loggers Association, EXPO sponsor; Jack Swanner, EXPO Coordinator; North Carolina Forestry Association, EXPO sponsor; and Z.V. Pate Inc., owner of the property on which EXPO is held. Period of coverage for said rider is nine days before and three days after EXPO (April 24-May 7, 2019). **Proof of liability insurance must be submitted to Mid-Atlantic Logging & Biomass Expo on or before April 1, 2019. EXHIBITOR cannot occupy the space reserved until this requirement is fulfilled and full payment has been made for exhibit space.**
- f. In the event of any dispute arising out of this contract, such dispute shall be settled by arbitration in accordance with the rules of and held by the American Arbitration Association. All fees associated with the Arbitration shall be split equally between the parties while each party shall remain solely liable for their own attorney's fees. Such Arbitration shall be conducted in Wake County, NC. This contract shall be construed by the laws of the State of North Carolina.

IN WITNESS WHEREOF, the parties hereunto set their hands on this day of _____ 20 _____.

Mid-Atlantic Logging & Biomass Expo

By _____
"Expo"

"Exhibitor"

EXHIBIT SPACE RESERVATION FORM

Mid-Atlantic Logging & Biomass Expo

Jack Swanner, Expo Coordinator

Ph. 828-421-8444 Email: jguill@ncloggers.com

www.malbexpo.com

Friday & Saturday, May 3-4, 2019 ♦ Laurinburg, NC



Specific type of equipment/products/services to be exhibited: _____

Estimated retail value of all products to be exhibited: _____

Designated Space Requested:

	Live Demo		Static Display		Tent Booths	
	Number	Unit Price	Number	Unit Price	Number	Unit Price
1st Choice	_____	_____	_____	_____	_____	_____
2nd Choice	_____	_____	_____	_____	_____	_____
3rd Choice	_____	_____	_____	_____	_____	_____

Tent Rental Info: Mid-Atlantic Expo has arranged for tents to be supplied by Southern Events Unlimited, 1470 Boone Rd., Burlington, NC 27217, ph. 336-218-6634, fax 336-270-3582, email: dana@southerneventsunlimited.com, web: southerneventsunlimited.com

NOTE: Every effort will be made to accommodate your site priority request. You will be contacted if your third space choice is no longer available so that you can select another. To lock up your exhibit site, please submit 50% of the total sum due with this form and signed contract. Space request forms and contracts not accompanied by this 50% partial payment will not be considered valid. Balance of space payment is due April 1, 2019. Sites cannot be occupied by exhibitor if full payment and proof of liability insurance coverage have not been received by show sponsor prior to the show. Make checks payable to Mid-Atlantic Logging & Biomass Expo and send to Ann Harper, NC Forestry Assn., 1600 Glenwood Ave., #1, Raleigh, NC 27608.

(Please Type)

Authorized Representative _____

Name of Company _____

Address _____

City, State & Zip _____

E-mail Address (if any) _____

Phone Number _____ Fax Number _____

Authorized Signature _____

NOTE: No refunds will be made for cancellations after April 1, 2019.

Please duplicate this form for multiple exhibit requests.

**Complete & mail or fax to: Jack Swanner, NCFA, 1600 Glenwood Ave., #1, Raleigh, NC 27608
Phone 828-421-8444 • Fax 919-832-6188 • E-mail: jguill@ncloggers.com • www.malbexpo.com**

**IMPORTANT: Please provide proof that you have the required liability insurance policy.
See item 2e on contract.**

**Instructions and addresses for issuing
certificates of insurance for
2019 Mid-Atlantic Logging & Biomass Expo**



malbexpo.com

**Additional insured language and endorsements
for period covering April 24-May 7, 2019**

The EXHIBITOR warrants that it has in effect and shall maintain for the period of this agreement for the mutual benefit of both parties a policy of general liability insurance, against claims for personal injuries or death, or damage to property occurring upon, in or about the herein rented premises, **in limits not less than \$1 million for live equipment demonstration spaces and not less than \$500,000 for static and tent display spaces.**

EXHIBITOR agrees to secure a rider for said general liability policy that extends like coverage to these additional parties: Hatton-Brown Publishers, Inc., EXPO sponsor; Carolina Loggers Association, EXPO sponsor; Jack Swanner, EXPO Coordinator; North Carolina Forestry Association, EXPO sponsor; and Z.V. Pate Inc., owner of the property on which EXPO is held. Period of coverage for said rider is nine (9) days before and three (3) days after EXPO (April 24-May 7, 2019).

Proof of liability insurance must be submitted to Mid-Atlantic Logging & Biomass Expo on or before April 1, 2019. EXHIBITOR cannot occupy the space reserved until this requirement is fulfilled and full payment has been made for exhibit space. Send paperwork to Ann Harper, NC Forestry Assn., 1600 Glenwood Ave. #1, Raleigh, NC 27608.

Issue COI's and additional insured endorsements to:

Z.V. Pate Inc.
Attn.: Carolyn Paul
P.O. Box 159
Laurel Hill, NC 28351

Carolina Loggers Association
P.O. Box 785
Henderson, NC 27536

Hatton-Brown Publishers, Inc.
P.O. Box 2268
Montgomery, AL 36102
Fax: (334) 834-4525

NC Forestry Association, Inc.
1600 Glenwood Ave., #1
Raleigh, NC 27608
Fax: (919) 832-6188